

When recorded mail to:

FLAGSTAR BANK, FSB
FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098

Inst # 2001-53034

This Instrument Prepared By:

12/06/2001-53034
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

ASSIGNMENT OF MORTGAGE

LOAN #: 998492931

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 CENTURY PARK S #200, BIRMINGHAM, AL 35226

docs hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

and existing under the laws of **THE UNITED STATES OF AMERICA**
whose address is **5151 CORPORATE DRIVE, TROY, MI 48098**

, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **NOVEMBER 29, 2001**, made and executed by
TOD K. VOGT AND CANDACE L. VOGT, HUSBAND AND WIFE

to and in favor of **SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION**

upon the following described property
situated in **SHELBY** County, State of **ALABAMA**

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **\$125,000.00** which Mortgage is of record in
(Original Principal Amount)
Book, Volume, or Liber No. **2001-53033** at page (or as No.
of the Records of **SHELBY** County,

State of **ALABAMA**, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

Witness

Amy Dixon

Witness

Steve Hines/President

By:

[Signature]

(Signature)

The State of **ALABAMA** *Jefferson* County)

I, *Brenda Matthews* in and for said County in said State, hereby certify that
a *Notary Public* whose name as
Steve Hines is signed to the foregoing conveyance and who is known to me,
President acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such *President*, executed the same voluntarily on the day the same bears date.

Given under my hand this the *28th* day of *November*, *2001*.

My Commission Expires: *5/15/02*

Notary Public

ALGVAS (L7698-1)

ALGVAS 901

File No.: 00136RB

Loan No.:

EXHIBIT "A"

**Lot 2212, according to the Survey of Riverchase Country Club, 22nd Addition,
as recorded in Map Book 9, Page 124 A & B, in the Probate Office of Shelby
County, Alabama.-----**

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