

State of Alabama )

County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

DAVID M. CURRY

JULIE A. CURRY

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/08/2001 and filed for record 03/16/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-09576, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

AS DESCRIBED IN LEGAL DESCRIPTION EXHIBIT A ATTACHED  
HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of November, 2001.

**Mortgage Electronic Registration Systems,  
Inc., as nominee for America's Wholesale  
Lender**

By: \_\_\_\_\_

Deanna Burns

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Ronn Pisapia

Its: Vice President

State of CALIFORNIA )

County of VENTURA )

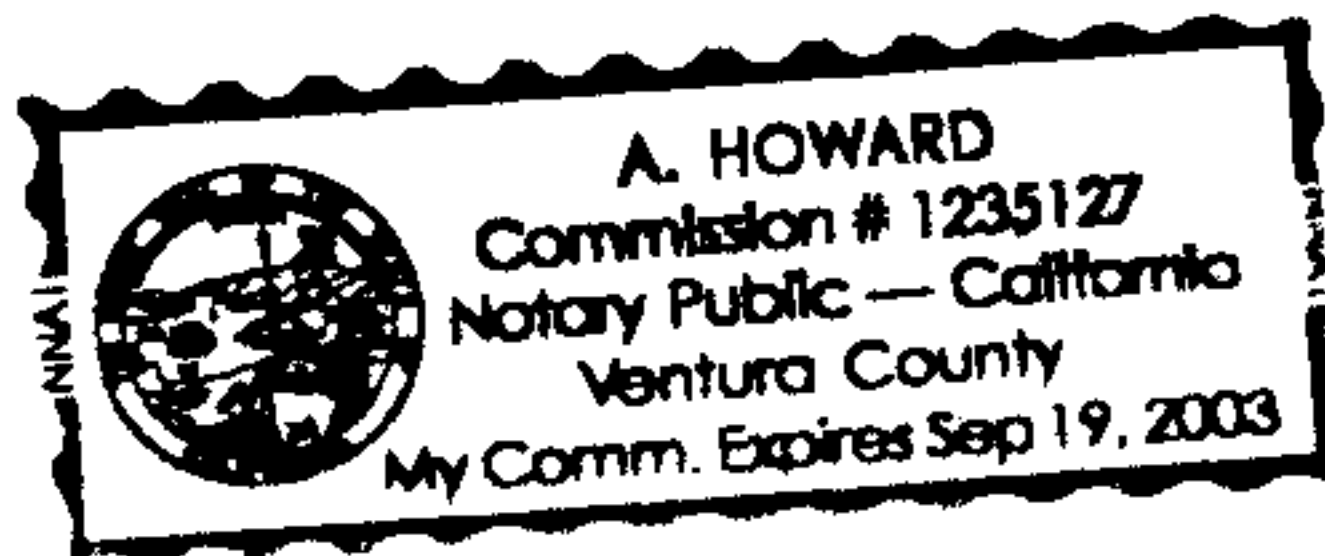
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc.**, as nominee for America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 21 day of November, 2001.

A. Howard

Notary Public

My commission expires 09/19/2003



Mail Recorded Satisfaction To:

DAVID M. CURRY

1073 HERMITAGE CIR

BIRMINGHAM AL 35242

Document Prepared By: Shane Conley

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88, Simi Valley, CA 93063

Doc ID # 00036243182005N

12/05/2001-52857  
03:19 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

## LEGAL DESCRIPTION EXHIBIT A

Lot 3118, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument # 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument # 1996-17544 in the Probate Office of Shelby County, Alabama.

Inst # 2001-52857

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