

FRANK J LARUSSA  
5312 MEADOW BROOK RD  
BIRMINGHAM, AL 35242

Inst # 2001-52811

## **Discharge of Mortgage**

**Discharge of Mortgage**  
WFHM - CLIENT 936 #:0013774781 "LARUSSA" Lender ID:672083/1661315757 SHELBY, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that GE CAPITAL MORTGAGE SERVICES, INC., hereinafter referred to  
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by FRANK J. LARUSSA  
AND SONYA C. LARUSSA to secure payment of the principal sum of \$106000.00 plus interest, originally to FIRST  
UNITED MORTGAGE CORPORATION, in the County of SHELBY, and the State of Alabama, Dated: 11/18/1993  
Recorded: 12/07/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1993-39058, is now Paid and  
Satisfied, and is therefore discharged.

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**On November 26th, 2001**

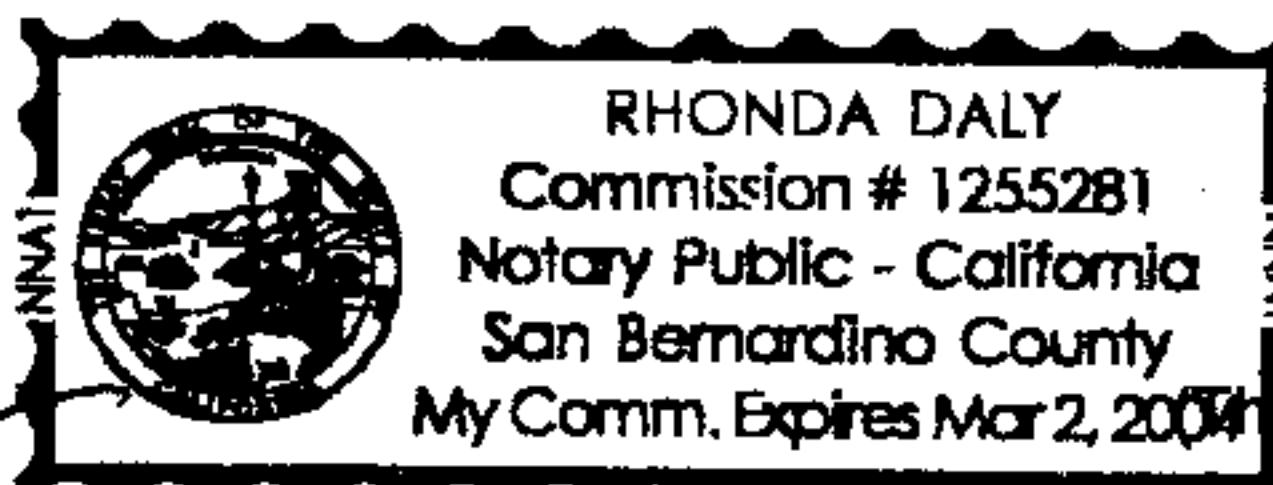
By: Karen Schuyler  
KAREN SCHUYLER, Assistant Vice  
President

STATE OF California  
COUNTY OF San Bernardino

On November 26th, 2001, before me, RHONDA DALY, a Notary Public in and for San Bernardino County, in the State of California, personally appeared KAREN SCHUYLER, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RHONDA DALY  
Notary Expires: 03/02/2004 #1255281



Document Prepared By: Nori Mcvey  
Nori Mcvey, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407  
800-572-3358

Inst # 2001-52811

\*GRACEAW\*11/26/2001 08:18:25 AM\*WFMB01WFMB0000000000000000054643\*ALSHELB\*0013774781 ALSTATE\_MORT\_REL\*

\*ALSHEL0013774781 ALSTATE\_MORT REL  
12/05/2001-52811

02:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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