

STATE OF ALABAMA
COUNTY OF SHELBY

19183881
01-1603

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, HomeSide Lending, Inc., consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal National Mortgage Association receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Federal National Mortgage Association and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Perry B. Barnett, Sr., and wife, Sarah B. Barnett to AmSouth Bank filed for record in the Office of the Judge of Probate of Shelby County, in the State of Alabama, and therein recorded in Instrument# 1999-43938, said mortgage further assigned to HomeSide Lending, Inc., as recorded in Instrument# 2000-15681.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Federal National Mortgage Association and unto its successors and assigns forever.

EXECUTED THIS 15th day of October, 2001.



HOMESIDE LENDING, INC.

By: [Signature]

Its: Vice-President

ATTEST:

[Signature]

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF Florida

COUNTY OF Duval

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Ted Christea whose name as Vice-President

of HomeSide Lending, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 15th day of October, 2001.

[Signature]
Jami M. Barro
Notary Public

My Commission Expires:



THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5TH AVENUE NORTH, SUITE 500
BIRMINGHAM, ALABAMA 35203

Inst # 2001-52736

12/05/2001-52736
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-52736