nst \* 2001-52376

This Instrument Prepared By: Christopher R. Smitherman, Attorney at Law Post Office Box 261 Montevallo, Alabama 35115 (205) 665-4357 Send Tax Notice: D & L Homes, Inc. P.O. Box 1327 Pelham, AL 35124

SHELBY COUNTY

**WARRANTY DEED** 

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of <u>Sixteen Thousand Five Hundred & 00/100 Dollars</u> (\$16,500.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, <u>Davis & Allen Properties</u>, <u>LLC</u>, hereinafter called "Grantors", do hereby GRANT, BARGAIN, SELL AND CONVEY unto <u>D & L Homes</u>, <u>Inc.</u>, <u>an Alabama Corporation</u>, hereinafter called "Grantee" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County**, **Alabama**, to wit:

Lot 30, according to the Map of Fairview, as recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

Note: This instrument was prepared without evidence of title.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 3/st day of  $\sqrt{3/9}$ , 2001.

**GRANTORS** 

Davis & Allen Properties, LLC

By: Billy GVAllen, as a Member and Authorized Agent for Davis & Allen

Properties, LLC

By: L. Davis, as a Member and

Authorized Agent for Davis & Allen

Properties, LLC

By: Gary M. Davis, as a Member and Authorized Agent for Davis & Allen Properties, LLC

SIAIE OF ALABAMA	) ACKNOWLEDGMENT
SHELBY COUNTY	)
the above posted name, <u>Billy G. Allen Properties</u> , <u>LLC</u> is signed in acknowledged before me on this conveyance, <u>he</u> as such officer at	Allen as a Member and Authorized Agent for Davis & the foregoing conveyance, and who is known to me, day that, being informed of the contents of the nd with full authority executed the same voluntarily for AND OFFICIAL SEAL OF OFFICE on this the
	NOTARY PUBLIC My Commission Expires:
STATE OF ALABAMA SHELBY COUNTY	) ACKNOWLEDGMENT )
the above posted name, <u>Gary M.</u> <u>Allen Properties</u> , <u>LLC</u> is signed in acknowledged before me on this conveyance, <u>he</u> as such officer a	tary Public for the State at Large, hereby certify that  Davis as a Member and Authorized Agent for Davis &  In the foregoing conveyance, and who is known to me, Independent the same of the contents of the land with full authority executed the same voluntarily for  DAND OFFICIAL SEAL OF OFFICE on this the  NOTARY PUBLIC  My Commission Expires: 5 13 04
STATE OF ALABAMA SHELBY COUNTY	) ACKNOWLEDGMENT
I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, <u>J. L. Davis</u> as a <u>Member and Authorized Agent for Davis &amp; Allen Properties, LLC</u> is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, <u>he</u> as such officer and with full authority executed the same voluntarily for and as the act of said company.  GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the day of, 2001.	
	NOTARY PUBLIC My Commission Expires:
	Inst # 2001-52376

12/03/2001-52376
04:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 30.50