

HSL#: 19839472  
POOL#: 473076  
INV#: GNMA 4793883  
STMC#: 4793883

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

**SOUTHTRUST MORTGAGE CORPORATION**

a Delaware Corporation, whose address is  
P.O. Box 532060, Birmingham, AL 35253, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
HOMESIDE LENDING, INC., a Florida Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:

**DEBRA O ABBOTT & LARRY S ABBOTT**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 1998-46221 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 12/01/00

**SOUTHTRUST MORTGAGE CORPORATION**

By: \_\_\_\_\_

Chris Jones  
Vice President

(seal)



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that Chris Jones  
whose name as Vice President of

**SOUTHTRUST MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 1st day of December, 2000

M. Carlbert Notary Public

My commission expires: 06/30/2004

Document Prepared By:

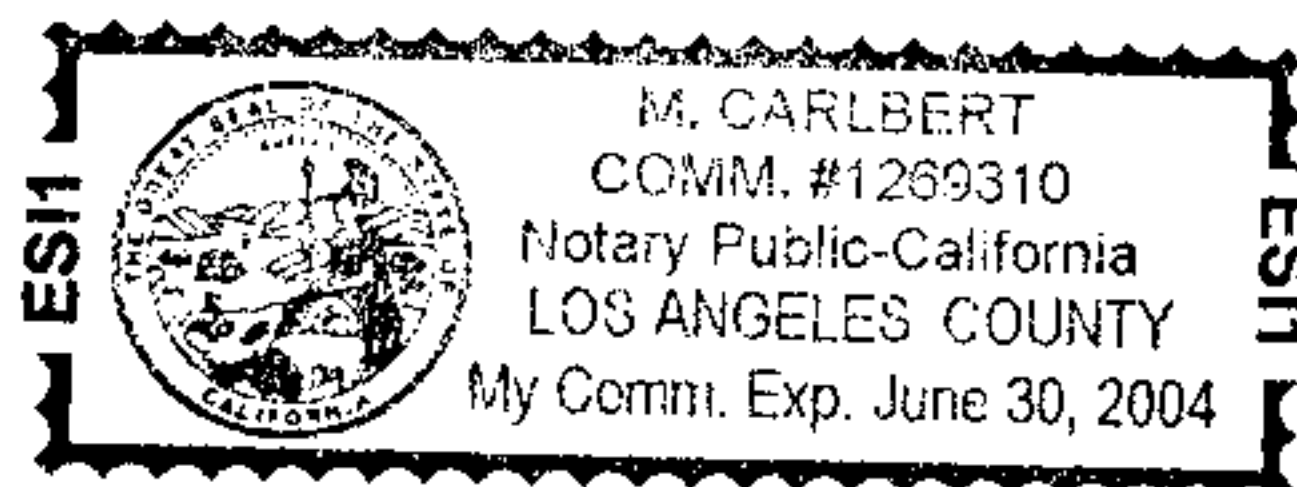
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS EH 1396E

MIN 10001098000455552

MERS PHONE 1-888-679-MERS

Inst # 2001-52221

12/03/2001-52221  
12:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Inst # 2001-52221