

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-51851

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005155916 "Henson" Lender ID:1668483147/ Shelby, Alabama 01/117: 11.00

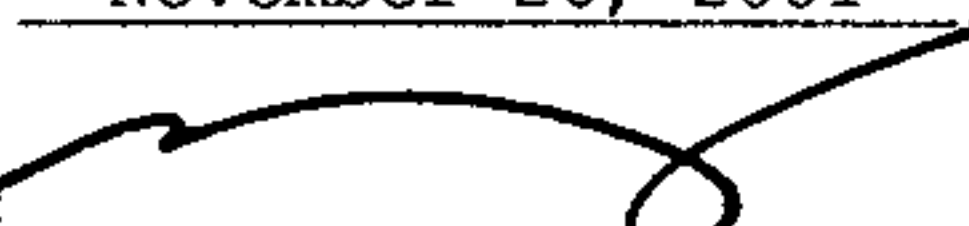
Received Date: 11/01/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/07/1998, made and executed by
BEN B HENSON JOINED BY ARRIAN L HENSON HIS WIFE, to secure payment of the
principal sum of \$165,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/14/1998 as
Instrument No. 1998-31486 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On November 26, 2001

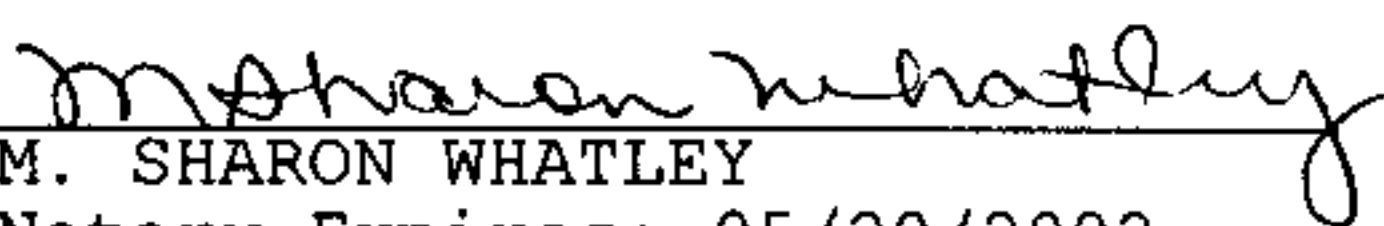
By: 

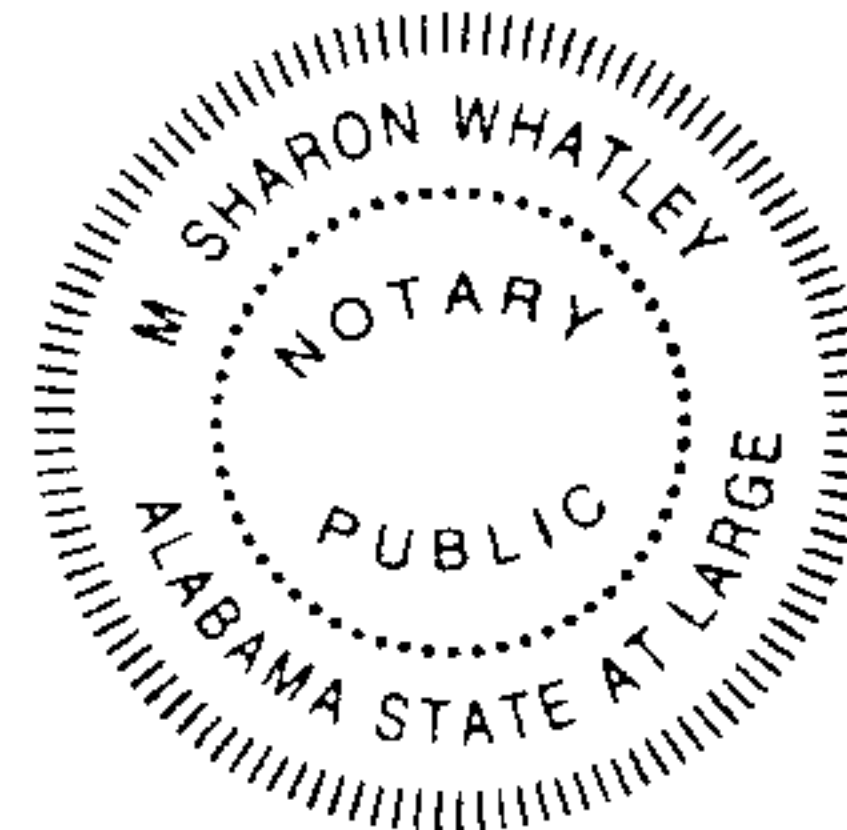
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

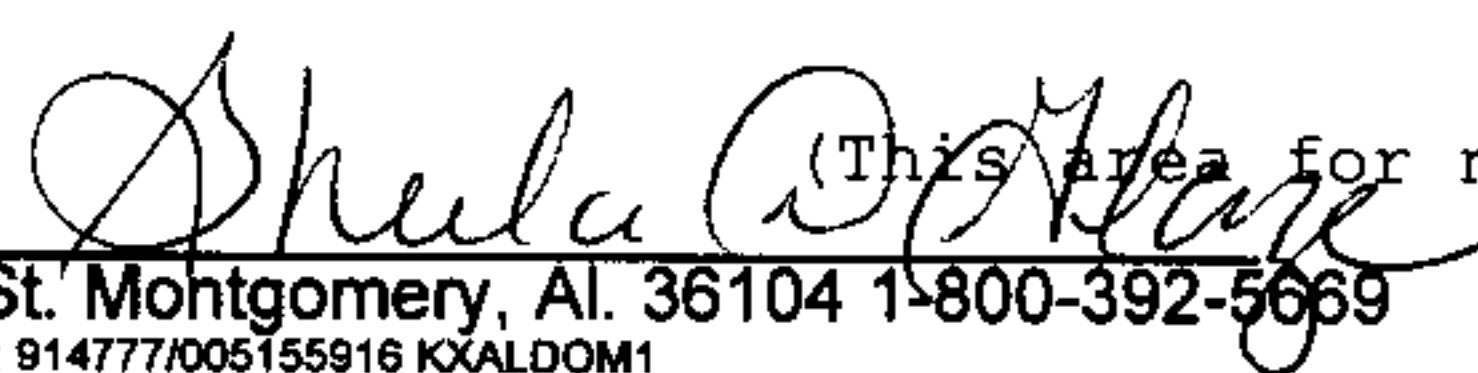
STATE OF Alabama
COUNTY OF Montgomery

ON 11/26/01, before me, M. Sharon Whatley, a Notary Public in and for the
County of Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE,
PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


M. SHARON WHATLEY
Notary Expires: 05/20/2002



* Document Prepared By: 

Sheila D. Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
TSR-20011126-0021 ALSHELBY SHELBY AL BAT: 914777/005155916 KXALDOM1

Inst # 2001-51851

11/30/2001-51851
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00