

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
THE PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY THIS REFERENCE,
commonly known as: 143 Huntingdon Pl., Birmingham, ALABAMA 35242

from D. Bradley Leech and Kathleen T. Leech, husband and wife
dated November 19, 2001, of record in Mortgage Fiche 2001-51655, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 19, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw

Its: President

Witness

Typed Name:

Witness

Typed Name:

Inst # 2001-51656

11/29/2001-51656
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

Lot 720, according to the Map of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1984-07111 and amended in Instrument No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Instrument No. 1995-28389 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Inst # 2001-51656

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