WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. Loan No. 2026183 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HIMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 all of its right, title and interest under that certain Mortgage dated NOVEMBER 16, 2001 executed by LESLIE W. PENDLETON AND EVA A. PENDLETON, HUSBAND AND WIFE , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of , describing County, State of ALABAMA SHELBY land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 2001-5/635 "A". TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE NOVEMBER 16, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE HUNTER PALMER, MANAGER a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as ___ of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 16TH Given under my hand and official seal this 2001 NOVEMBER day of Notary Public This instrument prepared by: NOTARY PHRICAGATE OF MARBAMA AT LARGE MORTGAGESOUTH, LLC MY COMMISSION EXPIRES: Jul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS (Seal)

RECORDING REQUESTED BY:

MORTGAGESOUTH, LLC

Loan No.: 2026183

Date: NOVEMBER 16, 2001

Property Address: 205 LENOX LANE, BIRMINGHAM, ALABAMA 35242

Exhibit "A"

Legal Description

Lot 53, according to the Survey of Lenox Place. Phase Two, as recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama.

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Inst # 2001-51636

11/29/2001-51636 09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 14.00