RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

EARL W STANDIFER
LOUANN M STANDIFER

as Mortgagors, to the undersigned, which mortgage is dated 04/16/1997 and filed for record 05/07/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-14173, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of November, 2001.

Countrywide Home Loans, Inc. (fkan Countrywide Funding Corporation)

By: Medy Brucal

Its: Assistant Secretary

Attest: By: ___

Kathy Ensell

Its: Assistant Secretary

Re-recorded on:

State of CALIFORNIA

State of CALIFORNIA

)

Book: N/A
County of VENTURA

)

Page: N/A

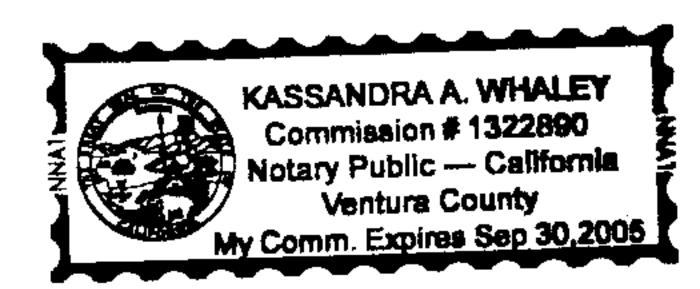
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Medy Brucal and <u>Kathy Ensell</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 12 day of November, 2001.

Kassandra A. Whaley

Notary Public

My commission expires 09/30/2005



Commence at the Southeast corner of the NE 1/4 of the NW 1/4, Section 14, Township 21 South, Range 2 West; thence run North along the East line of said 1/4-1/4 section a distance of 692.81 feet to the point of beginning; thence continue North along the East line of said 1/4-1/4 section a distance of 204.00 feet; thence turn an angle of 87 degrees 49 minutes to the left and run a distance of 663.08 feet to the East margin of Hoover Road; thence turn an angle of 90 degrees 13 minutes 01 seconds to the left and run along said road margin a distance of 203.85 feet; thence turn an angle of 89 degrees 46 minutes 59 seconds to the left and run a distance of 670.08 feet to the point of beginning. Situated in the NE 1/4 of the NW 1/4 of Section 14, Township 21 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama.

Minerals and mining rights excepted.

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THE 4-1997-14175

10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
806 NCD 75.00

11/28/2001—5133 11.47 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 14.00

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