

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

When Recorded, Mail To:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201

(Space Above This Line for Recording Data)

Inst # 2001-51510

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description see exhibit "A"

commonly known as: **2048 Shagbark Rd., Birmingham, ALABAMA 35244**

from **Arthur W. Woods and Denise B. Woods, Married COUPLE**
dated **November 13, 2001**, of record in Mortgage Fiche
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

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(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **November 13, 2001** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Steve Shaw**

Its: **President**

Witness

Typed Name: _____

Witness

Typed Name: _____

Notary Public

My Commission Expires:

7-19-03

Inst # 2001-51510

EXHIBIT "A"

Lot 812, according to the Survey of Fifteenth Addition to Riverchase Country Club, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama.

RECEIVED
SHELBY COUNTY
NOV 21 11 16 AM '01

Inst # 2001-51510

11/28/2001-51510
09:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00