

RECORDING REQUESTED BY:
MORTGAGE FINANCIAL CORP.

WHEN RECORDED, MAIL TO:
MORTGAGE FINANCIAL CORP.
3505 BENT RIVER ROAD
HOOVER, ALABAMA 35216

Order No.
Escrow No.
Application No. 011-4843528-703
Loan No. L0110029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

2001-51467
1091

11/28/2001-51467
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

all of its right, title and interest under that certain Mortgage dated NOVEMBER 2, 2001
executed by LUTHER SCOTT RAY AND EUNDRA ~~ANGEL~~ RAY, HUSBAND AND WIFE
ANGEL

to MORTGAGE FINANCIAL CORP. , as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA , as mortgagee,
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N. #: 23-5-22-0-1-51-028

2001-51466

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 2, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned,
a notary public in and for said County, in said State, hereby certify that
Hinton L. Flowers,
whose name as Vice President
of MORTGAGE FINANCIAL CORP.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 2nd
day of October, 2001. BDP

Angela D. Phillips
Notary Public
My Commission Expires: 01/16/04

(Seal)

MORTGAGE FINANCIAL CORP.

[Signature]
Vice President

This instrument prepared by:

Loan No.: L0110029

Date: NOVEMBER 2, 2001

Property Address: 414 MEADOWLARK PLACE, ALABASTER, ALABAMA 35007

Exhibit "A"

Legal Description

LOT 9, BLOCK 1, ACCORDING TO THE SURVEY OF WILLOW GLEN, AS RECORDED
IN MAP BOOK 7, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 2001-51467

A.P.N. # : 23-5-22-0-1-51-028

11/28/2001-51467
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00
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