

WaMu # 0400037121

NAME: ELLA RHEA WOOD-HILL

P/O DATE: 10/30/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

ELLA RHEA WOOD-HILL
205 MARWOOD DR

BIRMINGHAM AL 35244

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ELLA RHEA WOOD-HILL

to MORTGAGEAMERICA, INC.

dated April 6th, 1999, and recorded on 04/08/1999 in Mortgage Book
_____, page _____, and or Instrument # 1999-14907**, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

**RE-RECORDED 12-16-99 AS INST # 1999-50605

LOT B, BLOCK 8, ACCORDING TO THE AMENDED MAP OF RIVERWOOD, 3RD SECTOR, AS
RECORDED IN MAP BOOK 8, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 8th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of November
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN



Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____



Inst # 2001-51347

11/27/2001-51347
05:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00
001 MEL