

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Loan No.: 2000001624

Prepared by:

GMFS LLC  
7389 Florida Blvd.  
Baton Rouge, LA  
70806

ASSIGNMENT OF MORTGAGE

01-117

4818435  
4520

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from ALAN WOOD and HENNA GATHERS, dated April 17, 2001, of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_, in the Office of the Probate Judge of Shelby County, Alabama, to \_\_\_\_\_ (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 25 day of May 2001.

RECORDED: 4/25/01

INSTRUMENT: 2001-16097

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126

GMFS LLC

By: Eddie Baker

Title: Vice President-Credit

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, BRYON R. KANTROW, JR.  
a Notary in and for said County in said State, hereby certify that Eddie Baker  
whose name as Vice President-Credit state representative capacity)  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of  
the contents of the conveyance, he/she, in his/her capacity as such VP  
executed the same voluntarily on the day the same bears date.

Given under my hand this the 25 day of May 2001.

My commission expires: life

NOTARY PUBLIC

BRYON R. KANTROW, JR.

Inst. # 2001-51169