

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$ 205,000.00 . executed by James M. O'Brien, a married person

bearing date of the 25th day of October , 2001 , on property described as:  
Lot 11, in Block 1, according to the survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 104 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

and recorded in Book 2001 Page 47060 , of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of October , 2001 .

**LIBERTY MORTGAGE CORPORATION**

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 25th day of October , 2001

Debbie Bryant  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

11/27/2001-51042  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Inst # 2001-51042