RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No.

Application No. 011-4853242-703

Loan No. 2088173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HMESILE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAMMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated NOVEMBER 19, 2001 executed by SELENA PETERS, AN UNMARRIED WOMAN

to MORTGAGESOUTH, LLC

DATE NOVEMBER 19, 2001

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

Inst 2001 - 50939 XXXX.

Lot 82, according to the Survey of Chase Creek Townhomes, Phase Two, as recorded in Map Book 19 page 160 in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 19TH Given under my hand and official seal this 2001 NOVEMBER day of ___ Notary Public NOTAMY FUBLISHED ENTRES: Sul 26, 2005
MY COMMISSION EXPIRES: Sul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH,	LLC
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This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)