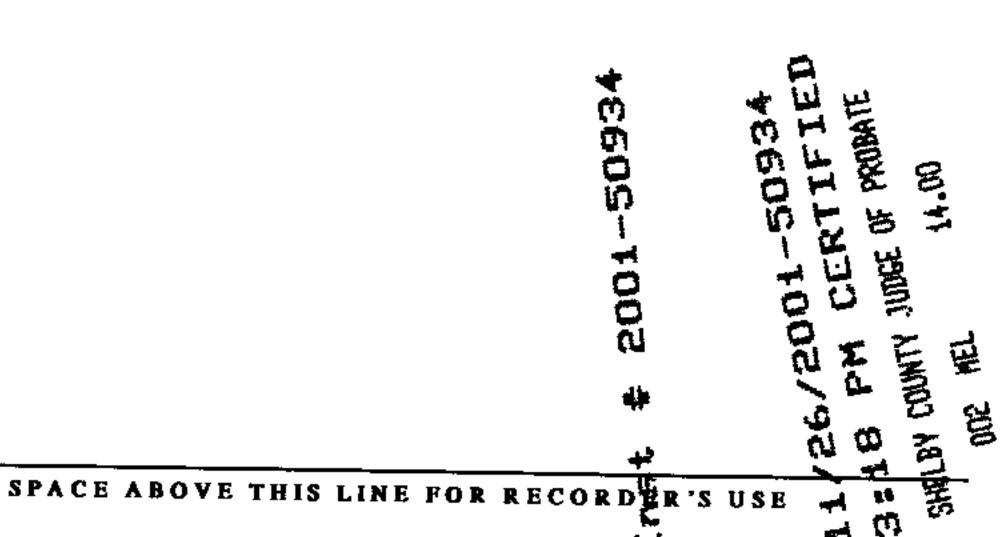
RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 998538927



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĀTE DRIVĒ, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated NOVEMBER 19, 2001 executed by LARRY C. BOLDING AND LISA M. BOLDING, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Inst # 2001-50933

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE NOVEMBER 19, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE a notary public in and for said County, in said State, hereby certify that HUNTER PALMER, MANAGER J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 19TH Given under my hand and official seal this 2001 NOVEMBER day of \_\_\_ Notary Public NOTARY DESIGNATE OF ALABAMA AT LARGE This instrument prepared by: MY COMMISSION EXPIRES: Jul 26, 2005 MORTGAGESOUTH, LLC BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seai)

## Exhibit "A"

Lot 326, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24, Page 48, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2001-50934

11/26/2001-50934
03:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00