

NSFSB#: 305543  
Pool#: GNMA 561622  
GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

**KATIE R. PERRYMAN**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_ and/or Doc # 2001-21729 of the records in the office of the Judge of Probate of SHELBY County, Alabama.  
re-recd: INST 2001-24955

dated: 10/24/01

**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank

By: \_\_\_\_\_

Chris Jones  
Vice President

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones whose name as Vice President of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 24th day of October, 2001

M. Carlbert Notary Public  
My commission expires: 06/30/2004

Document Prepared By:

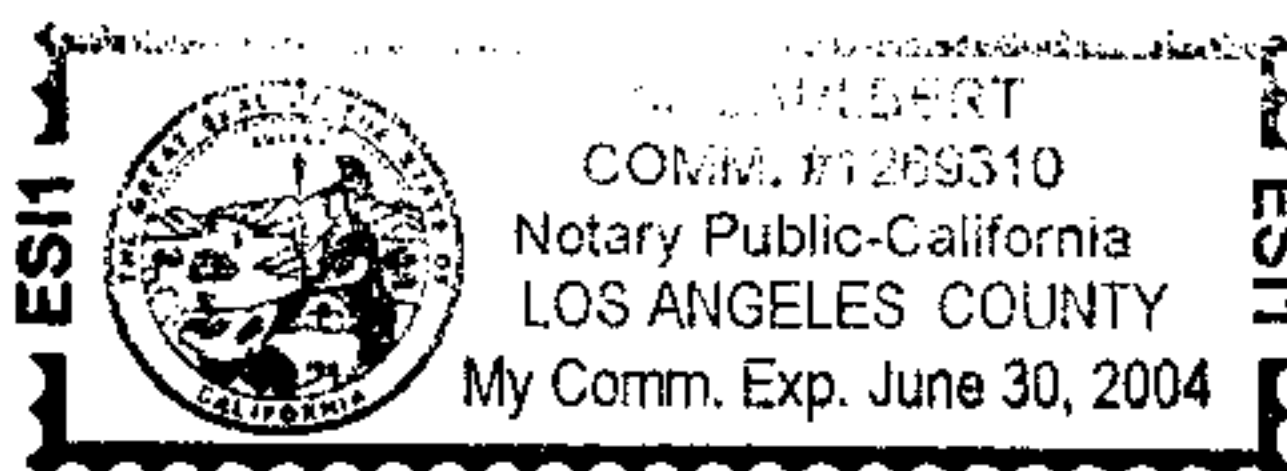
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



NSGM2 GG 38GG

11/26/2001-50873  
02:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00