

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) HEN-SON'S CONSTRUCTION, LTD.

(Address) P.O. Box 368
Harpersville, AL 35078

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,

Gary R. Henson and wife, Jacqueline R. Henson

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

HEN-SON'S CONSTRUCTION, LTD.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 9, according to the survey of THE WILLOWS, Phase One, as recorded in Map Book 27, Page 62, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way, and permits of record.

Inst # 2001-50837

11/26/2001-50837
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 21st

day of November, 2001.

_____(Seal) Gary R. Henson _____(Seal)
Gary R. Henson
_____(Seal) _____(Seal)
_____(Seal) Jacqueline R. Henson _____(Seal)
Jacqueline R. Henson

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gary R. Henson and Jacqueline R. Henson, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of November A.D., 2001.

[Signature]
Notary Public