PARTIAL MURTUAGE RELEASE	1
KNOW ALL MEN BY THESE PRESENTS, That for ar	nd in consideration of
One and no/100(\$1.00)	hand paid to the Union :
State Bank by <u>Ronnie Morton & Jill Morton</u>	; the Union State
Bank does hereby release from that certain morts	age heretofore executed
by the said Ronnie Morton & Jill Morton	, and said mortgage
is filed for record in the office of the Judge of	of Probate,
Alabama, in mortgage book 1997	page 36232 dated
October 17, 1997	
The description of the property being releaseobe	ing described as follows:
Lot 25, according to the survey of Old To recorded in Map Book 22, Page 26, in the Shelby County, Alabama. Situated in She	Probate Office of
	Inst # 2001-50680
	11/26/2001-50680 08:49 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 CH 11.00
This property is conveyed subject to restrictive recorded. It is expressly understood that by the execution is a subject to restrictive recorded.	
same shall in no wise affect the balance of the	
scribed in said mortgage.	
BY:	
▼	rd Joiner, Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and	for said county and state,
hereby certify that Richard Joiner, Vice	<u>President</u> of
the Union State Bank, whose name is signed to the	he foregoing release, and who
is known to me, acknowledged before me on this	day, that, being informed of
the contents of the release, he executed the same	me voluntarily on the day the
same bears date.	
Given under my hand and soul this the 19	th day of October, 200
	ung Dockmo
7	Notary Public
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