NSFSB#: 303383 Pool#: 253836 FNMA#: 1676744675

GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Ban a Federally Chartered Savings Bank, whose address is 210 Automation Way, Birmingham, AL 35210, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said Mortgage made by:

TRENT A. HATFIELD AND MELONEE A HATFIELD

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 2001-12165 the Judge of Probate of SHELBY County, Alabama.

re-recd: INSTR# 2001-16311 INSTR# 2001-19008

dated: 10/24/01

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

(seal)

By:

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones of whose name as Vice President NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 24th day of October, 2001

M. Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

NSGM2 OG 410G

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

Inst # 2001-50641

11/21/2001-50641 04:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MSB 11.00