

**ALABAMA**



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1977077663 (0000644709) [0996006044 **PHLMC**]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

Inst # 2001-50218

11/20/2001-50218  
11:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
GNC MEL

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MATRIX FINANCIAL SERVICES CORPORATION**

located at **2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029**  
hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC**  
**REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **DON F GIARDINA AND WIFE ANGELA R GIARDINA**

to **AMSOUTH MORTGAGE COMPANY, INC.**

dated **JUNE 17, 1994** and recorded on **JUNE 22, 1994** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **1994-19850** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate,  
**SHELBY** County, Alabama.



Loan No.

**MIN# 100027719770776633 MERS VRU PHONE #: 1-888-679-6377**  
**J=MF906A.S.00016**

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of AUGUST 2001, but effective the 16th day of MAY 2001.

MATRIX FINANCIAL SERVICES CORPORATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
RUANA RANSOM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On AUGUST 10, 2001 before me ALDEAN WHEELER and  
personally appeared CARLA TENEYCK personally known to me  
RUANA RANSOM (or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC

ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401  
Inst # 2001-50218

MIN# 100027719770776633 MERS VRU PHONE #: 1-888-679-6377  
P=S.001.016 Page 2 of 2  
C=S.008.0002 J=MF906A.S.00016

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