

R E L E A S E O F L I E N

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STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$168000.00, dated AUGUST 18TH, 1995, and executed by DAVID A. HARRIS AND WIFE BRENDA J HARRIS payable to AMSOUTH MORTGAGE COMPANY, INC.


more fully described in a Mortgage, duly recorded in Instrument No. 1995-22897, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

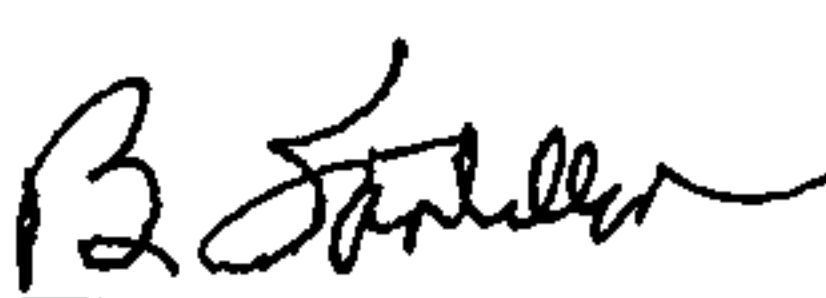
Executed this November 12, 2001

HomeSide Lending, Inc.

Attest:



R.L. KISTLER
ASSISTANT SECRETARY

By 

B. SANTELLAN
VICE PRESIDENT

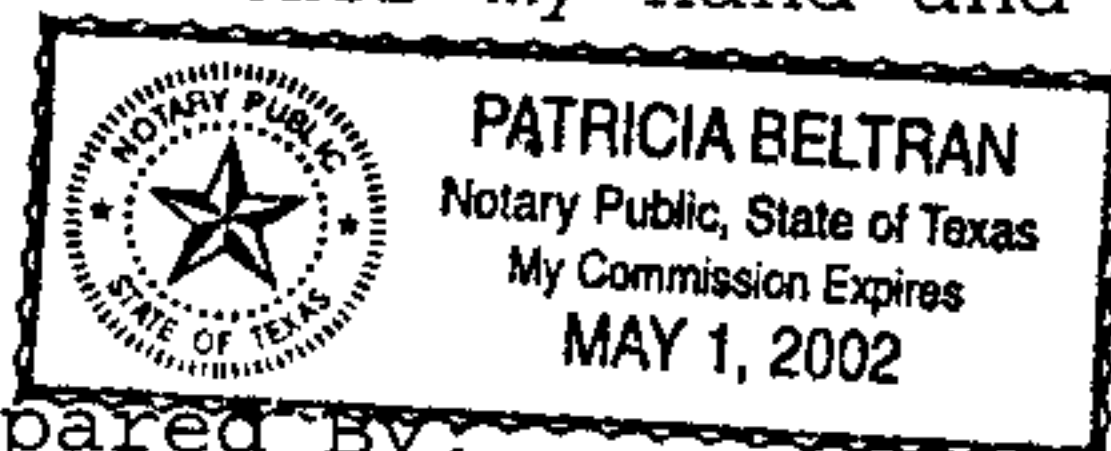
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on November 12, 2001.



Prepared By:



Notary Public

GAIL COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L02-650
Inv. Number 668600276
Loan Number 13974336
PFDT: 01-10-29

RECORD AND RETURN TO:

DAVID A HARRIS
BRENDA J HARRIS
2324 WOODLAND CIR
BIRMINGHAM AL 35242-3158
COMPG 38272300OCT01

Inst # 2001-50140

PEAL - 061600DM
11/20/2001 08:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

Inst # 2001-50140