

WaMu # 0217638414

NAME: JAMES V WEST IV

P/O DATE: 10/30/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JAMES V WEST IV
100 SILVERLEAF CIRCLE

PELHAM AL 35124

Inst # 2001-50138

11/20/2001-50138
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES V WEST IV

JULIE H. WEST

to FLEET NATIONAL BANK

dated November 2nd, 2000, and recorded on 11/20/2000 in Mortgage Book
page, and or Instrument # 2000-40188, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 8, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE 1, AS RECORDED IN MAP
BOOK 24, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 1st day of November, 2001.

FLEET NATIONAL BANK

By



EDWARD ADAMS

Its BANKING OFFICER

State of WISCONSIN)

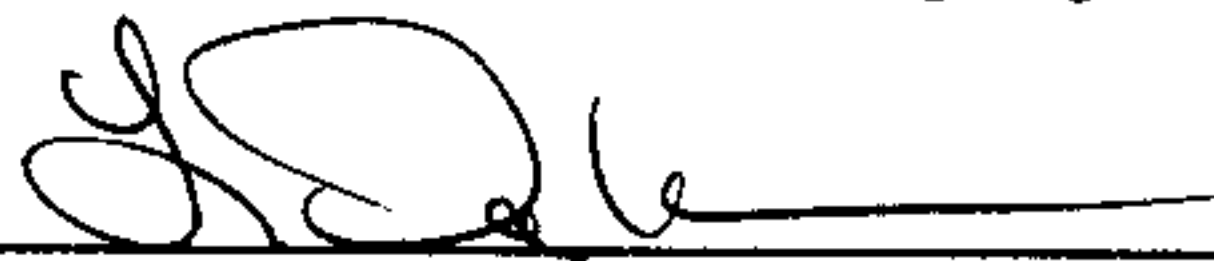
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of November
2001, personally appeared EDWARD ADAMS
BANKING OFFICER of

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

AL_REL (040)

MERS MIN: 1000238-1000015893-4

MERS Phone: 888-679-6377

