

Prepared by: Diane Nelson

COMMUNITY BANK OF NORTHERN VIRGINIA

Inst # 2001-49474

11000 BROKEN LAND PKWY. 3RD FLOOR

Columbia, MD 21044

Loan No.: E3HD27272

Title No.: 01-6674-CV

11/15/2001-49474  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-720-7200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 107 FREE CT., Sterling, VA 20164

assign, transfer and convey, unto the \_\_\_\_\_, does hereby grant, sell,

organized and existing under the laws of \_\_\_\_\_, a corporation  
whose address is \_\_\_\_\_ (herein "Assignee"),

a certain Mortgage, dated January 20, 2001, made and executed by  
GREGORY BRIAN BAILEY AND KAREN C. BAILEY, HUSBAND AND WIFE, AS JOINT  
TENANTS WITH RIGHTS OF SURVIVORSHIP  
to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY \_\_\_\_\_ upon the  
Alabama \_\_\_\_\_ County, State of

~~THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034~~

such Mortgage having been given to secure payment of sixty thousand and NO/100ths  
ONE Recorded: 02/28/01 (Include the Original Principal Amount) (\$ 60,000.00 )

which Mortgage is of record in Book, \_\_\_\_\_ (or  
as No. 2001-06977 ) of the \_\_\_\_\_ Records of SHELBY  
County, State of Alabama, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

*Shash Jain*

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)

Witness

By:

*Gregory W. McDonald*  
Gregory W. McDonald, V.P.

Attest

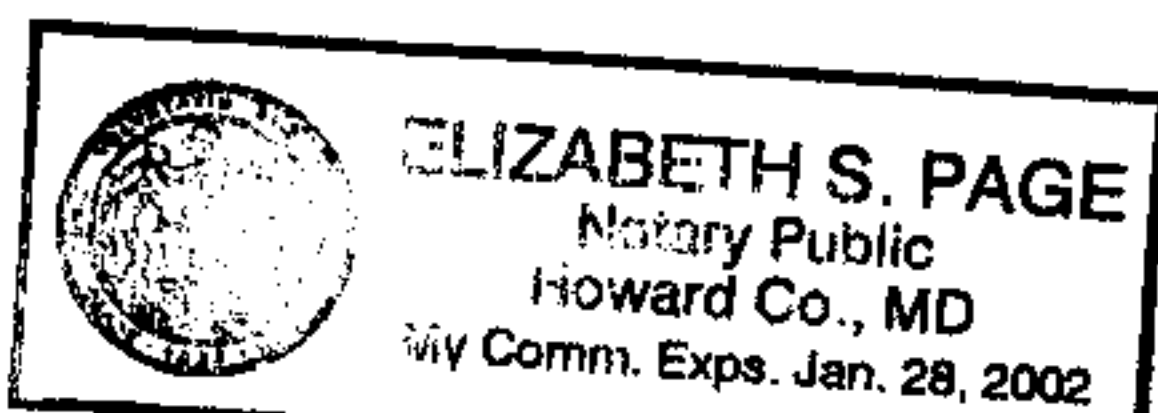
STATE OF Maryland

Howard County, ss:

The foregoing instrument was acknowledged before me this Jan 20, 2001  
by Gregory W McDonald, V.P.

My Commission Expires:

*Elizabeth S. Page*  
Notary Public



FNMA-Multistate/1 Assignment of Mortgage 4/95  
LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868