

Prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

When Recorded, Mail To:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MS 39201

Inst # 2001-49124

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
see attached legal description see exhibit "A"

commonly known as: 162 Hidden Creek Cove, Pelham, ALABAMA 35124

from Jarrod Kingrey and Amandy Kingrey, Married , HUSBAND AND WIFE  
dated October 8, 2001 , of record in Mortgage Fiche 2001-49123 , Frame  
in the Office of the Probate Judge of Shelby County, Alabama, to  
Trustmark National Bank  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On October 8, 2001 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw

Its: President

Witness

Typed Name: \_\_\_\_\_

Witness

Typed Name: \_\_\_\_\_

EXHIBIT "A"

LOT 13, ACCORDING TO THE AMENDED MAP OF WILLIAMSBURG COUNTRY  
ESTATES, AS RECORDED IN MAP BOOK 117, PAGE 43, IN THE PROBATE OFFICE OF  
JEFFERSON COUNTY, ALABAMA.

Inst # 2001-49124

11/14/2001-49124  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

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