

2001-48743  
11/09/2001-48743  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc  
2909 Hillcroft #350  
Houston, TX 77057  
(713) 225-2100 [DS098FUVS127202]



### ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/01/00 by **First Union Mortgage Corporation**, (The "Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

**Mortgage Electronic Registration Systems, Inc. ("MERS")** its successors and assigns, as nominee for **Chase Mortgage Company**, (The "Assignee"), whose mail address is: **P. O. Box 2026, Flint, MI 48501-2026**.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **Shelby County, State of AL**, as follows:

Loan Number:  * 8 4 5 0 5 1 6 * 1947443886 00532639	BORROWER(S): MIKE C BROOKS, III, MARGARET BROOKS,	Recording Date: 4/25/2000 Inst/Doc#: 2000-13399 PIN: 13-7-26-2-001-002.013
Note Date: 4/18/2000		Original Loan Amount: 89600
Mortgagee: <b>FIRST UNION MORTGAGE CORPORATION</b>		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

**First Union Mortgage Corporation**

Attest:

By:

Name: Linda Bamford  
Title: Vice President

By:

Name: Lisa Alfonso  
Title: Vice President

Witness By:

Name: June Brita

State of Texas )

) SS:

County of Harris )

On 9/28/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)

