

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
003 1183370-0037 cc #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

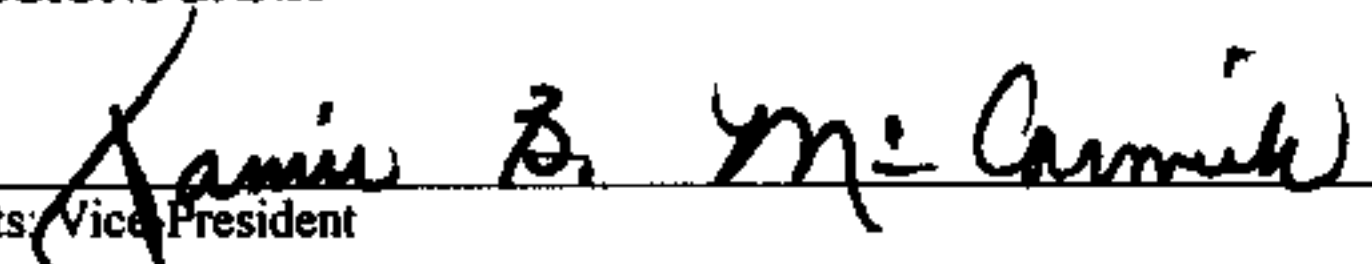
WHEREAS,
David Acton Building Corporation, A Corporation, did heretofore on the 20th day of **March, 2001,** execute a **mortgage** to **REGIONS BANK,** which said **mortgage** is recorded in **Inst # 2001-10517,** in the Probate Office of **Shelby County, Alabama.**

WHEREAS, THE indebtedness secured by said **mortgage** has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK,** does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said **mortgage** from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 2nd day of **October, 2001.**

REGIONS BANK


Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of October, 2001.


Notary Public

MY COMMISSION EXPIRES APRIL 25, 2005

Inst # 2001-48711

11/09/2001-48711
12:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CH