RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223

Order No. Escrow No. Application No. Loan No. 998474123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĂTE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated OCTOBER 25, 2001 executed by JAMAL T ABUSUAD AND WENDY D ABUSUAD, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA SHELBY

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "Α".

2001-48452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 25, 2001 STATE OF ALABAMA COUNTY OF SHELBY

CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER

MANAGER

whose name as ___

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2001 25TH OCTOBER day of __

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY MOMMISSION OR FIRES! S Jul 26, 2000 BONDED THRU NOTARY PUBLIC UNDERWRITERS

HUNTER PALMER,

MORTGAGESOUTH, LLC

This instrument prepared by:

MORTGAGESOUTH, LLC

Inst # 2001-48453

(Seal)

11/08/2001-48453 09:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00