

Inst # 2001-48206

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mall Stop E - 715 - 4

11/07/2001-48206
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Flagstar Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated November 2, 2001, executed by

David K. Schauwecker and wife, Barbara J. Schauwecker

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is

100 Century Park South, Suite 200, Birmingham, AL 35226

and recorded in Instrument # 2001-48205 Shelby County Records,
State of Alabama described hereinafter as follows:

Lot 2304, according to the Survey of Brook Highland, 23rd Sector,
an Eddleman Community, as recorded in Map Book 26, Page 127, in the
Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Commonly known as: 1017 RIDGE CIRCLE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On November 2, 2001
(Date of Execution)

Southern Capital Resources, Inc.

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

Amy Dixon

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President

and Amy Dixon
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Paul J. Matthews* County,

My Commission Expires 5/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)