	TO HAVE AND TO HOLD to 1	the said grantee, his, he	r or their heirs and assigns for		
	GRANTEE(S), their heirs and are free from all encumbrance	assigns, that I am (we a es, unless otherwise no (we) will and my (our) h	heirs, executors, and administer are) lawfully seized in fee simpleted above; that I (we) have a eirs, executors and administrations forever.		
	IN WITNESS WHEREOF I/V 2001	ve have hereunto set my	y/our hand(s) and seal(s), this Jamie H. Fincher		
		(Seal)			
		(Seal)	Joe L. Fincher		
	STATE OF ALABAMA Shelby COUNTY	}	General Acknowledgr		
, ATTORNEY AT L	I, Julio I. Julio , a Notary Public in and for said County, in said State FINCHER and JOE L. FINCHER, whose name(s) is/are signed to the foregoing known to me, acknowledged before me on this day, that, being informed of the he/she/they executed the same voluntarily on the day the same bears date.				
FEENEY,	Given under my hand and	official seal this	day of October, A.D., 200		
₹			$\left(\begin{array}{ccc} & & & & \\ & & & \\ & & & \end{array} \right) $		

Send Tax Notice To: Connonwealth Relocation Services	Zuc
TWO DENON SRUAR -	
WAYNE PA 19087-2586	
J	,

KNOW ALL MEN BY THESE PRESENTS:

\$ 520,000 That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

THIS INSTRUMENT PREPARER::

ADDRESS: Two Devon Sq., 744 W. Lancaster Ave.

Wayne, PA 19087-2594

Steve Lewis

STATE OF ALABAMA }

NAME.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, JAMIE H. FINCHER and JOE L. FINCHER , hus band i wife

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto ELEANORE F. WALKER, JOSEPH T. HARTMAN, TERRELL R. JOHNSON, ROBERT W. BUGEL and GEORGE E. MCCARTY, Trustees under Declaration of Trust dated March 1, 1990

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Greystone, 7th Sector, as recorded in Map Book 18, Page 119, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the non-exclusive easement to use the private Roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama and all amendments thereto.

ever.

trators covenant with the said ple of said premises; that they good right to sell and convey tors shall warrant and defend

IN WITNESS WHEREOF I/\ 001 .	we have hereunto set m	ny/our hand(s) and seal(s), this 1st day of Octo	
	(Seal)	Jamie H. Fincher (Seal)	س
· · · · · · · · · · · · · · · · · · ·	(Seal)	(Seal)	
	(Seal)	Joe L. Fincher (Seal)	, o ra
TATE OF ALABAMA	}	General Acknowledgment	

, hereby certify that **JAMIE** H. conveyance, and who is/are contents of the conveyance

My Commission Expires:

D7:48 AM CERTIFIED SHELDY COUNTY JUNEE OF PROBATE DOI CH

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 31, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS