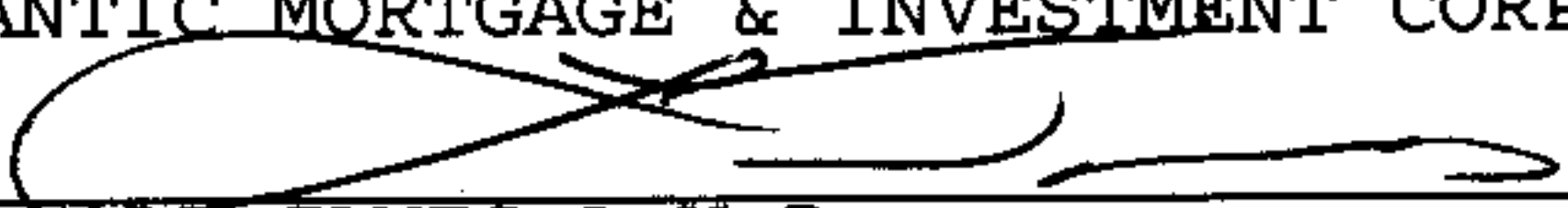


AMIC LOAN NO.: 0000780071

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED SEPTEMBER 15, 1993 AND EXECUTED BY:
JACQUALYN WASHBURN LOWE, AN UNMARRIED PERSON
TO SCOTT MORTGAGE CORP.
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INST# 1993-29306, PAGE ,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT
VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT
ON OCTOBER 31, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY 
LENORA JAMES A.V.P.

ATTEST:

BY: 
PAT CHARLES ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DUVAL

Inst # 2001-47967

11/06/2001-47967
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
OCTOBER 31, 2001 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE
PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC
MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY
ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF OCTOBER 31, 2001.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Michele Woodyard
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIR INSURANCE, INC.