## STATE OF ALABAMA ) REFERENCE COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Shelby	
Know All Men By These Presents, That, the undersig	ned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payr	ment of the indebtedness secured by that certain
	voleh Morein Construction Co., inc.
(Real Property) (Pexsonal XRK operty) mortgage executed by	
which said mortgage was recorded in the office of the Jud	Shelby ge of Probate Court of <b>NEWEXXXXX</b> County, Alabama,
which said mortgage was recorded in the	17187, (and assigned to
inBook No, Page No	and the undersigned does further hereby release
in, Page,)	and the undersigned does remain
and satisfy said mortgage.	
aria dallag	
Lot 936, according to the survey of Grande View E Addition, Phase 2, as recorded in Map Book 27, Pa Alabama.	states Givianpour Addition to Alabaster, 9t ge 85, in the Probate Office of Shelby Cour
	Inst # 2001-47686
	.76.86
	11/05/2001-4TE IED
	OZ = 17 FM JUDGE OF PROBATE
_	11/05/2001-47686  02:17 FM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  11.00
	<b>*</b>
	BANK OF COMMERCE OF BIRMINGHAM
In Witness Whereof, the undersigned, NATIONAL	October 20 01.
has caused these presents to be executed this	_day of, 20_01
	NATIONAL BANK OF COMMERCE OF BIRMINGHA
	Lel H
	BY: G. E. Giattina
	ITS: Senior Vice President
STATE OF ALABAMA	
JEFFERSON COUNTY )	
I, the undersigned Notary Public, in and for said Cour	nty in said State, hereby certify that
c E Giattina	and selection in the second section of the section
National Bank of Commerce of Birmins Boration) is sig this day that, being informed of the contents of the instrum	ent, he (as such officer and with full authority,) executed
same voluntarily (for and as the act of said corporation).	01
Given under my hand and Official seal this 2nd	day ofOctober,2001_
THIS INSTRUMENT WAS PREPARED BY	Mon canoo
Debra Belson	Notary Public State of Alabama at Large
Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM	MY COMMISSION EXPIRES: Jan 3, 2005  BONDED THRU NOTARY PUBLIC UNDERWRITERS
P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	
LN #_3384021	