

Inst # 2001-47651

11/05/2001-47651
 01:57 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CH 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 FLAGSTAR BANK, FSB
 5151 CORPORATE DRIVE, TROY, MICHIGAN 48068-2638
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 AUGUST 15, 2001 executed by
 JON DAVIS, MARRIED KRISTINA DAVIS

to
 SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA
 and whose principal place of business is 100 CENTURY PARK SO., STE. 200
 BIRMINGHAM, ALABAMA 35228
 and recorded in
 State of ALABAMA

SHELBY
 described hereinafter as follows:

County Records.

Begin at the northeast corner of the Lot 3 of the residential subdivision Countryside at Chelsea as recorded in Map Book 9, Page 49, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in an easterly direction along the south right of way line of Liberty Road for a distance of 250.0 feet; thence turn an angle to the right of 113 degrees 03 minutes 34 seconds and run in a southwesterly direction for a distance of 228.10 feet to the northeast corner of Lot 11 of said subdivision; thence turn an angle to the right of 44 degrees 08 minutes 29 seconds and run in a southwesterly direction along the northwest line of Lot 11 for a distance of 174.27 feet to the southeast corner of Lot 3 of said subdivision; thence turn an angle to the right of 112 degrees 47 minutes 57 seconds and run in a northerly direction along the east line of said Lot 3 for a distance of 277.41 feet to a point on the south right of way line of Liberty Road and the point of beginning.
 Commonly known as: 473 LIBERTY ROAD, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
 COUNTY OF

Date of Execution: AUGUST 15, 2001

SOUTHERN CAPITAL RESOURCES, INC.

On AUGUST 15, 2001 before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared

BY: Steve Hines
 ITS: President

known to me to be the
 and
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS: Amy Dixon
Amy Dixon

Notary Public Brandee Matthews Jefferson County

My Commission Expires 5/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

TEISHA VICKERS
 SOUTHERN CAPITAL RESOURCES, INC.
 100 CENTURY PARK SO., STE. 200
 BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
 FINAL DOCS, MAIL STOP W-530-3
 5151 CORPORATE DRIVE
 TROY, MICHIGAN 48068-2638