Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

.

Inst # 2001-47649

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

11/05/2001-47649 01:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CH

## DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:276313 "ROPER" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/20/1999, made and executed by SHERRI D. FRENCH AND HUSBAND PAUL ROPER, to secure payment of the principal sum of \$87,050.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 09/02/1999 as Instrument No. 1999-37094 Mortgage Book

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On <u>CC+.05.2001</u> (DATE)

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON 100501, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TEWELL PEOPLES Notary Expires: 03/19/2005

rea for notarial seal) \* Document Prepared By: Y BIRMINGHAM AL 35210 (205)951-4000 VERONICA MITCHELL, 21

TDA-20011024-0081 ALSHELB SHELBY AL BAT: 4527/276313 KXALDOM1