

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

R. Michael Yarbrow, Esq.
420 North 20th Street
Suite 3100
Birmingham,, AL 35203

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

A. C. Legg Packing Company, Inc.
6330 Highway 31 S./P. O. Box 709
CALERA, AL 35040

Social Security/Tax ID

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Protective Life Insurance Company
2801 Highway 280 South
BIRMINGHAM, AL 35223

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

AL-SOS

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

See Schedule A and Exhibit A attached hereto and made a part hereof for all purposes.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

| | | | | | |
|---|---|---|---|---|---|
| 0 | 0 | 0 | — | — | — |
| 2 | 0 | 0 | — | — | — |
| 3 | 0 | 0 | — | — | — |
| 5 | 0 | 0 | — | — | — |
| 6 | 0 | 0 | — | — | — |
| 7 | 0 | 0 | — | — | — |
| — | — | — | — | — | — |

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature -- see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

SEE SCHEDULE I ATTACHED

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM --- UNIFORM COMMERCIAL CODE --- FORM UCC-1
Approved by The Secretary of State of Alabama

SCHEDULE I

to UCC-1 Financing Statement

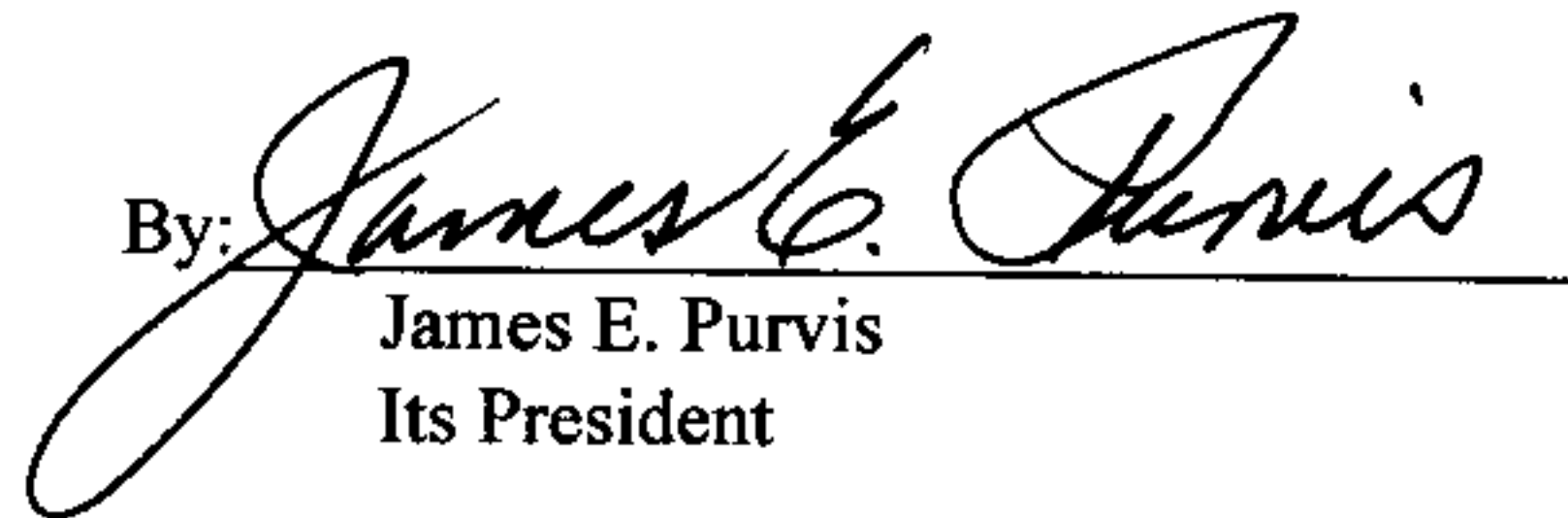
**A.C. Legg Packing Company, Inc.,
Debtor**

**Protective Life Insurance Company,
Secured Party**

DEBTOR:

**A. C. LEGG PACKING COMPANY, INC.,
an Alabama corporation**

By:


James E. Purvis
Its President

SCHEDULE "A"

All tangible personal property owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit "A" attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, office air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lightning fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all of Debtor's rents, issues, profits, royalties and other benefits derived from the real estate, and together with all leases or subleases covering any portion of the real estate described in Exhibit "A", including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds of sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and located in or on said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise wheresoever the same may be located. Personal property herein conveyed and mortgaged shall include, but without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

EXHIBIT "A"

A parcel of land being located in the N ½ of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at a 2 inch capped pipe found at the NE corner of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run an assumed bearing of South 89°48'14" West a distance of 3154.34 feet to a ½ inch rebar found; thence run South 2°44'11" East a distance of 237.16 feet; thence run South 87°38'27" East a distance of 1028.08 feet to the West right of way line of U.S. Highway No. 31; thence run South 04°29'56" West along said right of way a distance of 2299.14 feet to the point of beginning; thence continue South 04°29'56" West along said right of way a distance of 777.25 feet to a point being 20.22 feet, North 04°29'56" East from a concrete monument found at Station 230 + 85 of the Highway 31 right of way map; thence South 89°15'00" West 709.34 feet to the Easterly right of way of CSX Railroad being 50 feet East of the centerline of the South bound (West) railtrack; thence North 09°10'54" West a distance of 782.95 feet along the East right of way line; thence North 55°12'05" East 128.53 feet; thence South 85°30'04" East a distance of 792.07 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst. # 2001-47275

11/02/2001-47275
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

004 CH 15.00