

STATE OF ALABAMA }

COUNTY OF Shelby }

**ASSIGNMENT OF MORTGAGE**

# 2001-46968  
Ins

11/01/2001-46968  
11:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,  
MCGOWIN-KING MORTGAGE, LLC, an Alabama Corporation, by  
**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the  
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto  
**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage  
executed by THOMAS SCOTT SZUSH AND WIFE , AUDRA L. SZUSH  
in the original principal sum of \$ 211,500.00 dated October 26 , 2001,  
recorded in the Office of the Judge of Probate of Shelby County,  
Alabama, in 2001-46968, together with the  
debt thereby secured, the note therein described and all interest of the undersigned in and  
to the lands and property conveyed by said mortgage having the following legal  
description:

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,  
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, MCGOWIN-KING MORTGAGE, LLC has  
caused this instrument to be executed by Travis McGowin, its  
President, who is duly authorized, on this Oct day of 26, 2001.

(SEAL)

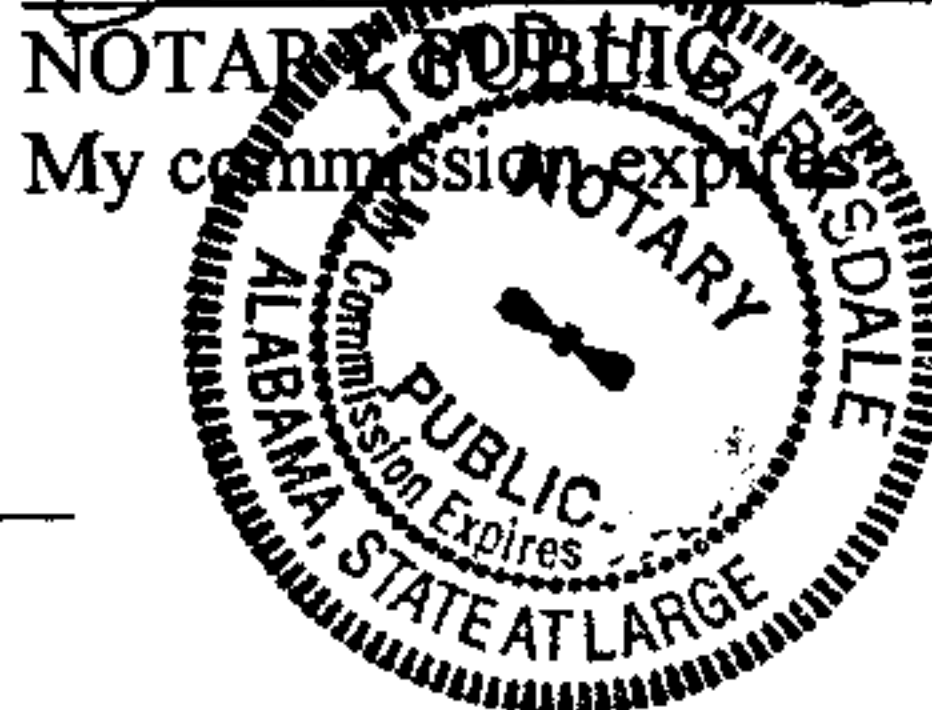
MCGOWIN-KING MORTGAGE, LLC

BY [Signature]

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at  
Large hereby certify that Travis McGowin, whose name as  
PRESIDENT of MCGOWIN-KING MORTGAGE, LLC  
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of said Assignment, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

(SEAL)



This instrument prepared by:  
TODD H. BARKSDALE, L.L.C.  
6 OFFICE PARK CIRCLE  
SUITE 205  
BIRMINGHAM, AL 35223