

Inst # 2001-46849

10/31/2001-46849
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Flagstar Bank, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated 10/20/01, executed by

Mark D. Prater, a married man and wife, Carol W. Prater

to

Southern Capital Resources, Inc
a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South #200, Birmingham,
Alabama, 35226
and recorded in Shelby 2001-46848 County Records,
State of Alabama described hereinafter as follows:

Lot 1008, according to the Survey of Eagle Point 10th Sector,
as recorded in Map Book 24, page 40, in the Probate Office of
Shelby County, Alabama.

Commonly known as: 2005 Eagle Crest Court, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc

On 10/20/01
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President
and Amy Dixon

BY:
ITS:

known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Amy Dixon

Notary Public *Paul D. Matthews*
Jefferson County,

My Commission Expires 5/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)