

Re: Harris - 998478847

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mall Stop E - 715 - 4

Inst # 2001-46708

10/30/2001-46708
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Flagstar Bank, FSB
all the rights, title and interest of undersigned and to that certain Real Estate Deed of Trust/Security Deed
dated October 22, 2001, executed by

David A. Harris, married, and Brenda J. Harris, married,
husband and wife
to Southern Capital Resources, Inc.

a corporation organized under the laws of the State of Alabama
and whose principal place of business is 100 Century Park South, Suite 200
Birmingham, Alabama 35226

and recorded in Shelby County Records,
State of Alabama described hereinafter as follows:

Lot 22, according to the Survey of Woodland, as recorded in Map Book 16
page 82, in the Probate Office of Shelby County, Alabama.

Said mortgage is recorded in Instrument

2001-46707

Commonly known as: 2324 Woodland Circle, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On October 22, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President

and Amy Dixon

known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Chuck L. Matthews
County,

My Commission Expires 5/15/02

Southern Capital Resources, Inc.

BY: [Signature]
ITS: President

BY:
ITS:

WITNESS: Amy Dixon

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)