State of ALABAMA
County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

BRUCE W. LEWIS, HUSBAND AND	ıa
KATHERINE A. LEWIS, WIFE	, o
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as Mortgagors, to the undersigned, which mortgage is dated 02/13/1998 and filed for record 02/26/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-6448, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 1, BLOCK 8, ACCORDING TO THE AMENDED SURVEY OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51A,B,C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of October, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Tork G

Frank Garcia
Its: Assistant Secretary

Attest:

By:

Jesse Bayaban

Its: Assistant Secretary

County of VENTURA

Re-recorded on:

Date: N/A

State of CALIFORNIA ) Inst. #: N/A Book: N/A

) Book: N/A
) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Frank Garcia and <u>Jesse Bayaban</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, Inc. (<u>fka Countrywide Funding Corporation</u>) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 18 day of October, 2001.

A: Howard
Notary Public

My commission expires 09/19/2003

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

Mail Recorded Satisfaction To:
BRUCE W. LEWIS, HUSBAND AND
5257 WOODFORD DR
BIRMINGHAM AL 35242

Document Prepared By: **Dawn Hobson**CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00044350382005N

10/30/2001 TERTIFIED
1:09 PM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
11.00