

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 942-3930

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

Walton, Andy C. & Linda A.  
330 Wandering Meadow Drive  
Columbiana, AL 35051

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

Armstrong

M# SHP10E36A-3

M# BC236B12WIDA-3

S# 8401423856

S# 6001618905

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 3400.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

10/29/2001-46533  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
PP. 10  
003 CH

SEND TAX NOTICE TO:

(Name) Andy C. Walton, Jr.

(Address) 3245 Hwy 77 N. Columbiana, AL 35051

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Joan Davis Osborn a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Andy C. Walton, Jr. and wife, Linda A. Walton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE "EXHIBIT A" ATTACHED FOR LEGAL DESCRIPTION

Inst # 1993-15607

06/01/1993-15607  
09:13 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 14.00

\* Joan Davis Osborn, Barbara Joan Brown and Joan Lewis Brown are one and the same person.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HER RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this May 19 93

WITNESS:

(Seal)  
(Seal)  
(Seal)

Joan Davis Osborn (Seal)  
Joan Davis Osborn

STATE OF ALABAMA  
Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joan Davis Osborn

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of May A.D., 19 93

Notary Public.

Inst # 1993-15607

Inst # 2001-46533

10/29/2001-46533  
01:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 22.10

"EXHIBIT A"

Commence at the Southwest corner of Section 5, Township 22 South, Range 1 East; Thence run Northerly along the West boundary line of said Section 5, a distance of 1130.79 feet to a point 210 feet south of the Northwest corner of the SW 1/4 of SW 1/4 of said Section 5, which is the point of beginning of the parcel herein described; thence continue northerly along said West boundary line of Section 5, a distance of 521.50 feet to a point; thence turn an angle of 90 degrees 31 minutes 02 seconds to the right and run a distance of 301.69 feet to a point; thence turn an angle of 89 degrees 35 minutes 00 seconds to the right and run a distance of 311.92 feet to a point on the North boundary line of the SW 1/4 of SW 1/4 of said Section 5; thence turn an angle of 89 degrees 30 minutes 08 seconds to the left and run a distance of 113.86 feet to a point; thence turn an angle of 89 degrees 24 minutes 06 seconds to the right and run a distance of 210.0 feet to a point; thence turn an angle of 90 degrees 35 minutes 54 seconds to the right and run a distance of 420.0 feet to the point of beginning. Said parcel of land lying in the SW 1/4 of SW 1/4 and NW 1/4 of SW 1/4, Section 5, Township 22 South, Range 1 East, Shelby County, Alabama.

ALSO to include an easement for the purpose of ingress and egress more particularly described as follows: Commence at the SW corner of the NW 1/4 of SW 1/4; thence run Easterly along the South boundary line of said NW 1/4 of SW 1/4 a distance of 301.14 feet to the point of beginning; thence continue along the same line of direction a distance of 389.44 feet to a point; thence turn an angle of 30 degrees 18 minutes 31 seconds to the right and run a distance of 877.23 feet to a point on the Northwest right of way line of Shelby County Highway No. 61; thence turn an angle of 89 degrees 23 minutes 35 seconds to the left and run along said right of way line a distance of 30.0 feet to a point; thence turn an angle of 90 degrees 36 minutes 25 seconds to the left and run a distance of 925.31 feet to a point; thence turn an angle of 30 degrees 18 minutes 31 seconds to the left and run a distance of 363.82 feet to a point; thence turn an angle of 90 degrees 29 minutes 52 seconds to the left and run a distance of 50.0 feet to the point of beginning. Said easement is lying in the SW 1/4 of SW 1/4, the NW 1/4 of SW 1/4 and the SE 1/4 of SW 1/4, all in Section 5, Township 22 South, Range 1 East, Shelby County, Alabama.

According to the survey of Lewis H. King, Jr., Reg. LS#12487, dated May 13, 1993.

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SHELBY COUNTY JUDGE OF PROBATE  
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