

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

Inst # 2001-46119

10/25/2001-46119
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 10/16/2001

, made and executed by:

LINDA P. WILLIAMS AKA LINDA J. PEAVY

AND JAMES M. WILLIAMS

WIFE AND HUSBAND

whose address is 150 DEPOT STREET, MONTEVALLO, AL 35115

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Ninety-Five Thousand, Three Hundred Fifty-Nine Dollars and 89/100

(\$ 95,359.89)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 46118 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-23-01

CROSSROADS MORTGAGE, INC.

Witness

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 23 day of OCTOBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

Amy Nixon, a Notary Public
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Ching James
May 7, 2002

-1168B (9605)

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