

Inst # 2001-46084
10/25/2001-46084
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SATISFACTION OF MORTGAGE

KT
Date: 4/27/2001 Account #: 66200151959610001

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DANIEL J PARKINSON AND KELLY M PARKINSON, HUSBAND AND WIFE of ALABASTER State of ALABAMA DATED, 05/20/98 to PRINCIPAL EQUITY MORTGAGE INC MORTGAGEE, and filed for record 06/03/98, Document Number 1998-20437 [or in Book Page Amount of Note \$ 35,000.00 in the Office of : X County Judge of Probate Register of Deeds, County of SHELBY State of ALABAMA is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

- ☐ Real Estate Description appears below.
☐ Real Estate Description appears on attached sheet.

RETURN TO:

8264770

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

PIN #13-7-26-2-001-003.032

ALSO TO SATISFY ASSIGNMENT OF MORTGAGE DATED 05/20/98 AND RECORDED ON 06/03/98 AS RECORD #1998-20438.

FIRSTPLUS FINANCIAL INC AS ATTORNEY IN FACT FOR LIFE BANK

By Karen Tuil

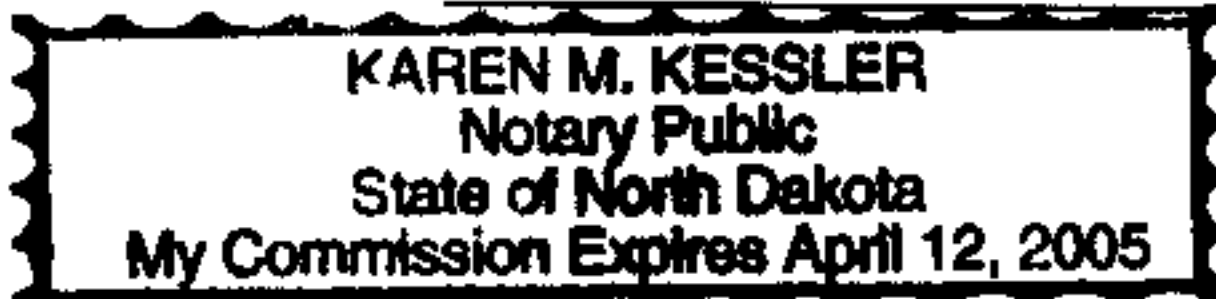
Karen Tuil, Operations Officer

STATE OF North Dakota)
COUNTY Cass) SS



U08264770-01F801
SATISFACTION
LOAN# 66200151959610001
US Recordings

The foregoing instrument was acknowledged before me this 27th day of April, 2001, by Karen Tuil the Operations Officer of FIRSTPLUS FINANCIAL INC AS ATTORNEY IN FACT FOR LIFE BANK, a National Banking Association under the laws of The United States of America, on behalf of the Association



Karen M. Kessler
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY KAREN TUIL

Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

Notary Public Cass County,
State of North Dakota
My Commission (Expires)(Is)