This instrument prepared by and to be returned to: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203

This instrument is to be crossindexed with the Assignment of Rents and Leases recorded in Instrument #2001-02874

STATE OF ALABAMA)
COUNTY OF SHELBY)

FIRST AMENDMENT TO ASSIGNMENT OF RENTS AND LEASES

THIS FIRST AMENDMENT TO ASSIGNMENT OF RENTS AND LEASES is made and entered into effective as of the 23rd day of October, 2001, by INVERNESS DENTAL ASSOCIATES, L.L.C., an Alabama limited liability company (the "Borrower"), and SOUTHTRUST BANK, an Alabama banking corporation (the "Lender").

WHEREAS, as of the 24th day of January, 2001, Borrower executed and delivered to the Lender an Assignment of Rents and Leases ("Assignment"), which Assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument #2001-02874 on January 26, 2001 (all capitalized terms used but not otherwise defined herein shall have the respective meanings ascribed to them in the Assignment); and

WHEREAS, Borrower has requested that Lender loan additional funds to Borrower and, concurrently herewith, Borrower and Lender are amending certain of the Loan Documents, including, without limitation, the Loan Agreement and the Note, in order to provide for an increase of \$172,000.00 in the amount of the Loan secured by, among other things, the Assignment, so that the principal amount of the Loan shall be increased from \$3,547,000.00 to \$3,719,000.00; and

WHEREAS, Borrower and Lender desire to amend the Assignment in order to increase the amount of principal indebtedness secured thereby from \$3,547,000.00 to \$3,719,000.00.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Borrower and Lender agree that the Assignment is hereby amended as follows:

10/25/2001-46081
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00

The term "Loan" as used in the Assignment shall be deemed to mean the loan from the 1. Lender to the Borrower in the maximum principal amount of \$3,719,000.00 (instead of \$3,547,000.00), and, in furtherance of the foregoing, the words "Three Million Five Hundred Forty-Seven Thousand and No/100 Dollars" and the number "\$3,547,000.00" are deleted in all places where such words or numbers are used in

the Assignment,	t, and, in their respective places, the words "Three Million S	Seven Hundred Nineteen Thousand
and No/100 Dolla	llars" and the number "\$3,719,000.00" are hereby inserte	ed in lieu thereof.
2.	Except as hereinabove expressly amended, the terms a	nd conditions of the Assignment are
hereby ratified a	and affirmed.	
IN WITN	NESS WHEREOF, Borrower has caused this instrument t	o be executed by its duly authorized
representative ar	and Lender has caused this instrument to be executed by	its duly authorized officer as of the
day and year firs	rst above written.	
	BORROWER:	
	INVERNESS DENTAL	ASSOCIATES, L.L.C.
	By: Charles (Its: Member	2/LM-L'
	LENDER:	
	SOUTHTRUST BANK	
	By:	J- 1825
STATE OF ALAE	Jefferson)	
Associates, L.L.C known to me, acl he, in such capa- liability company.	undersigned: a Notary Public in and for said County Out in , whose name as	e foregoing instrument, and who is of the contents of said instrument, by for and as the act of said limited
(SEAL)	Notary Public My Commission Expire	S-13-03

STATE OF ALABAMA) COUNTY OF
the undersigned, a Notary Public in and for said County in said State, hereby certify that Frank Dattle, whose name as //ce/resident of SouthTrust Bank an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.
Given under my hand and official seal this <u>03rd</u> day of <u>0chober</u> , 2001.
(OFAI)
(SEAL) Notary Public My Commission Expires: 2-13-03

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10/25/2001-46081 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 \$H 17.00