

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

KATHY S HOUSER
2549 WILLOW BROOK CR
BIRMINGHAM, AL 35242



Discharge of Mortgage

WFHM - CLIENT 936 #:0717219018 "HOUSER" Lender ID:728101/0517487667 SHELBY, Alabama
KNOW ALL MEN BY THESE PRESENTS, that GE CAPITAL MORTGAGE SERVICES, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by KATHY S. HOUSER AND HUSBAND, JON S. HOUSER to secure payment of the principal sum of \$115600.00 plus interest, originally to AMSOUTH MORTGAGE COMPANY, INC., in the County of SHELBY, and the State of Alabama, Dated: 02/17/1992 Recorded: 03/26/1992 in Book/Reel/Liber: 397 Page/Folio: 885 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GE CAPITAL MORTGAGE SERVICES, INC.
On October 12th, 2001

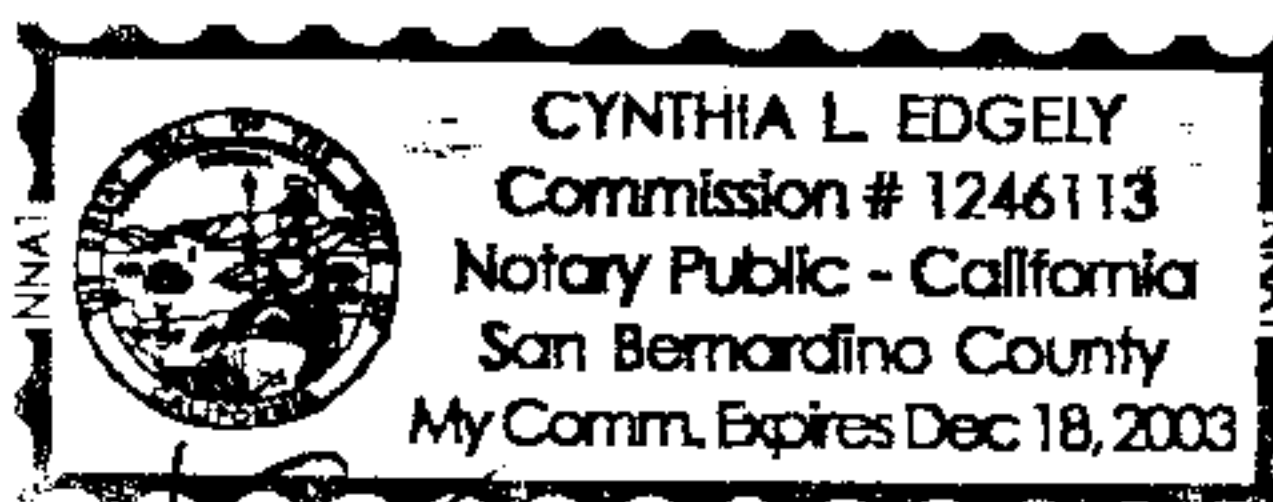
By 
NEVILLA R. MAXWELL, Assistant Vice
President

STATE OF California
COUNTY OF San Bernardino

On October 12th, 2001, before me, CYNTHIA L. EDGELY, a Notary Public in and for San Bernardino County, in the State of California, personally appeared NEVILLA R. MAXWELL, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA L. EDGELY
Notary Expires: 12/18/2003 #1246113



(This area for notarial seal)

Document Prepared By: 
Nori Mcvey, Wells Fargo Home Mortgage, Inc. 4185 Mallmark Parkway, MAC# 702-013, San Bernardino, CA 92407
800-572-3358

10/23/2001-45663
10:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00