

CMC#: 1963181496
FB#: FS998079236
Inv#: FHLMC 104896167

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 5151 Corporate Drive,
Troy, MI 48098, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Drive, Columbus, OH 43219
its successor or assigns, (assignee).

Said Mortgage made by:

BENJAMIN A. JETER & DEBORAH D. HORTON

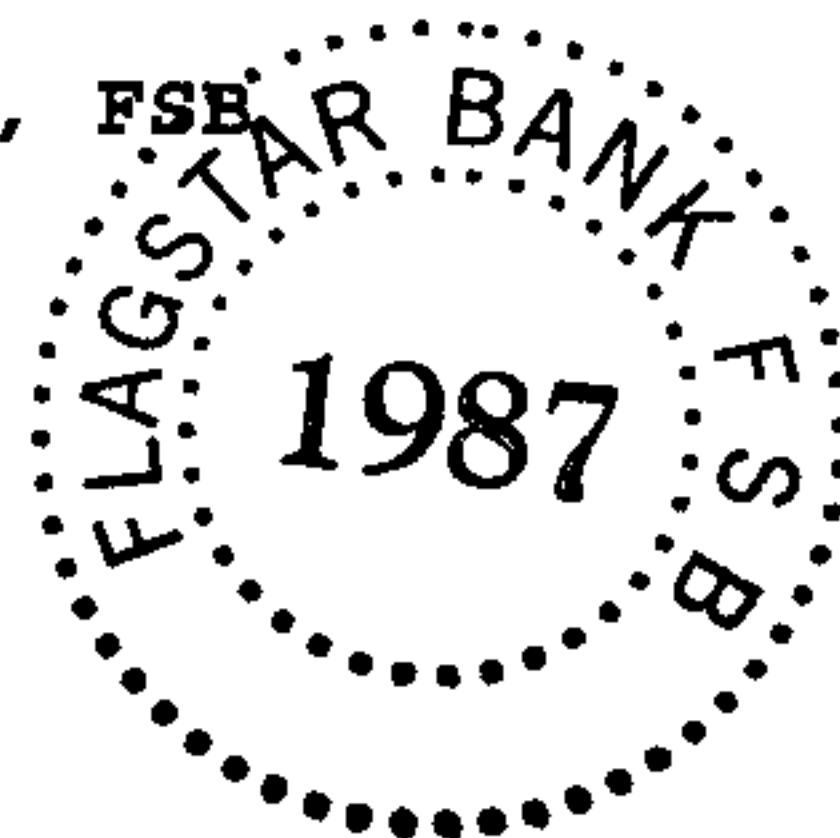
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 2000-14327 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 09/16/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
(seal)

By: _____

ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON**
whose name as **VICE PRESIDENT** of
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 16th day of September, 2000

JERRY SEVILLE Notary Public
My commission expires: 11/10/2004

Document Prepared By:

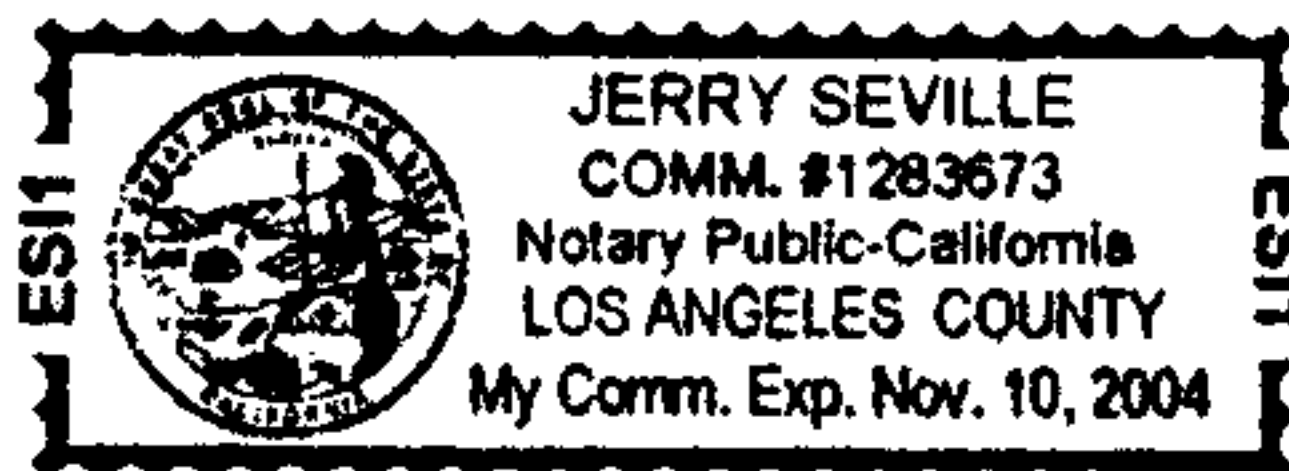
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



FLCM2 MP 452MP

10/22/2001-45492
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-45492