Recording Requested By: Bank of Oklahoma, N.A.

When Recorded Return To:

Bank of Oklahoma, N.A. P. O. Box 35688 Tulsa, OK 74153-

DISCHARGE OF MORTGAGE

Bank of Oklahoma, N.A. #:0001154569 "Anderson" Lender ID:00030/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That BANK OF OKLAHOMA, N.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/29/1999, made and executed by SEAN T. ANDERSON AND TAMMY S. ANDERSON, HUSBAND AND WIFE to secure payment of the principal sum of \$125,600.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 08/10/1999 as Instrument No. 1999-33606 Mortgage Book --, Page --, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bank of Oklahoma, N.A. On October 04, 2001

By:

CATHY BRATTON, VICE PRESIDENT

STATE OF Oklahoma COUNTY OF Tulsa

ON October 04, 2001, before me, K. Thompson, a Notary Public in and for the County of Tulsa County, State of Oklahoma, personally appeared CATHY BRATTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

K. Thompson

Notary Expires: 12/13/2004

★ Document Prepared By: Chris Stevenson, Bank of Oklahoma, NA POB 35688; Tulsa, OK 74153 VLG-20011004-0021 ALSHELB SHELBY AL BAT: 3383/0001154569 KXALDOM1

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Inst # 2001-45356

10/19/2001-45356 02:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00