

WaMu # 0054576151

NAME: ALAN PICKLESIMER

P/O DATE: 09/21/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-44748

10/16/2001-44748
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALAN PICKLESIMER

MATTIE A PICKLESIMER

to EUSTIS MORTGAGE CORPORATION

dated September 25th, 1995, and recorded on 10/10/1995 in Mortgage Book

 , page , and or Instrument # 1995-28663, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 11, ACCORDING TO THE SURVEY OF MONTE BELLO, AS RECORDED IN MAP BOOK 6,
PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 28th day of September, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By



EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September
2001, personally appeared EDWARD ADAMS

ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LINDA KRAUSE

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:

ALAN PICKLESIMER
11 MONTE BELLO LN

MONTEVALLO AL 35115

AL_REL (040)



MERS MIN: _____

MERS Phone: _____