File: 3090418-0278 and -1019

Regions Bank PARTIAL RELEASE

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in

STATE OF ALABAMA SHELBY COUNTY

hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation,
does hereby release and discharge from the lien of that certain mortgage executed by HPH
Properties, Inc dated 12/13/2000 recorded in Instrument #2000-44546,
Page, Probate Records of Shelby County, the following described property:
Lot 321, according to the Survey of Greystone Legacy, 3 rd Sector, as recorded in Map Book 27, Page 109, in the Probate Office of Shelby County, Alabama.
It being distinctly understood, however, that all other property in said mortgage described and
conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and
undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full
force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and
powers granted to it under said mortgage, except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these
presents to be executed by Charles L. Watkins its Senior Vice President, duly authorized
thereof, on this the 11 th day of October, 2001.
REGIONS BANK By: Manh Matt
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Charles L. Watkins whose name as Senior Vice President, of REGIONS BANK, a
corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this
day, that being informed of the contents of the conveyance, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 11 th day of October, 2001.

10/15/2001-44592
01:31 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Notary Public

MY COMMUSSION EXPIRES SEPTEMBER 20, 2003 0