DISCHARGE OF MORTGAGE

| STATE OF ALABAMA | This instrument was prepared by |
|--|---|
| Olitado Olitado Invaria | JASON REID |
| COUNTY OF SHELBY | 3590 A HWY 31 SOUTH |
| | PELHAM, AL 35124 |
| Know All Men By These Presents, ThatCIT | IFINANCIAL (77) |
| | , ("Mortgagee") |
| does hereby certify, that a certain Mortgage bearing the d | and measurable in the attice at IRE HIGHE |
| NANCY L. JONES A/K/A NANCY J. DAVIS | WMARRIED WOMAN 2001 Page 01232 on 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| of Probate of SHELBY County, Alaba 1/11 2001 is paid and satisfied; and Mortgage | e does hereby consent that the same may be released and |
| discharged of record. | |
| . — | |
| Witness the hand and seal of Mortgagee by its duly | authorized officer this 24TH day of SEPT, 2001. |
| - ·- · · · · · · · · · · · · · · · · · | |
| | CTTTTTNAMCTAL (Mortgagee) |
| - | CITIFINANCIAL (MORIGAGE) |
| · | |
| | By: |
| | Name/Title: LYN CROSS BRANCH MANAGER |
| | |
| STATE OF ALABAMA | |
| _ALADANA | |
| COUNTY OF SHELBY | |
| | |
| I, the undersigned, a Notary Public in and for said | l County, in said State, hereby certify that |
| LYN CROSS | of <u>CITIFINANCIAL</u> , a |
| corporation, is signed to the foregoing conveyance, and | who is known to me, acknowledged lefc. me on this |
| day that, being informed of the contents of the conve | evance, he/she as such officer and with full authority, |
| executed the same voluntarily for and as the act of said of | · |
| executed the same voluntarily for and as the act of sine of | |
| Given under my hand and official seal, this the | 24TH day of <u>SEPTEMBER</u> 2001 |
| | She Bangett |
| | NOTARY PUBLIC |
| | My Commission expires: |
| | My Commission Estres Cordser 21, 2002 |

AFFIX SEAL

10/11/2001-44150 12:32 PM CERTIFIED 12:32 PM CERTIFIED WELDY COUNTY JUDGE OF PROBATE